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|          | ANSMITTAL LETTER TO THE UNITED STATES   | ATTORNEY'S DOCKET NUMBER WBG001-US  |  |  |  |  |  |
|----------|---|---|--|--|--|--|--|
|          | DESIGNATED/ELECTED OFFICE (DO/EO/US) ICERNING A SUBMISSION UNDER 35 U.S.C. 371  | U.S. APPLICATION NO. (If known, see 37 CFR 1.5)   |  |  |  |  |  |
| INTERNA  | TIONAL APPLICATION NO. INTERNATIONAL FILING DATE  | PRIORITY DATE CLAIMED   |  |  |  |  |  |
|          | 2004/001000 02 NOV 2004 (02.11.2004)  | 03 NOV 2003 (03.11.2003)  |  |  |  |  |  |
|          | TOWEL PRESENTING AND WASHING MACHINE A  | ND A METHOD FOR OPERATING SAME  |  |  |  |  |  |
| APPLICA  | APPLICANT(S) FOR DO/EO/US KAFZAN, Abraham   |   |  |  |  |  |  |
| Applican | t herewith submits to the United States Designated/Elected Office (DO/EC  | O/US) the following items and other information:  |  |  |  |  |  |
| 1.       | This is a <b>FIRST</b> submission of items concerning a submission under 35 U.S.C. 37   | 1.  |  |  |  |  |  |
| 2.       | This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a submission under 35 U.S.C. 371.   |   |  |  |  |  |  |
| 3.       | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |   |  |  |  |  |  |
| 4.       | The US has been elected (Article 31).   |   |  |  |  |  |  |
| 5.       | A copy of the International Application as filed (35 U.S.C. 371(c)(2))  |   |  |  |  |  |  |
|          | a.  is attached hereto (required only if not communicated by the Internatio   | nal Bureau).  |  |  |  |  |  |
|          | b.  |   |  |  |  |  |  |
|          | c. is not required, as the application was filed in the United States Receiving Office (RO/US).   |   |  |  |  |  |  |
| 6.       | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).  |   |  |  |  |  |  |
|          | a. is attached hereto.  |   |  |  |  |  |  |
|          | b. has been previously submitted under 35 U.S.C. 154(d)(4).   |   |  |  |  |  |  |
| 7.       | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))  |   |  |  |  |  |  |
|          | a. are attached hereto (required only if not communicated by the International Bureau).   |   |  |  |  |  |  |
|          | b. have been communicated by the International Bureau.  |   |  |  |  |  |  |
|          | c. have not been made; however, the time limit for making such amendr   | ments has NOT expired.  |  |  |  |  |  |
|          | d. have not been made and will not be made.   |   |  |  |  |  |  |
| 8.       | An English language translation of the amendments to the claims under PCT At  | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). |  |  |  |  |  |
| 9.       | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).  |   |  |  |  |  |  |
| 10.      | An English language translation of the annexes of the International Preliminary E Article 36 (35 U.S.C. 371(c)(5)).   | Examination Report under PCT  |  |  |  |  |  |
| Items    | ms 11 to 20 below concern document(s) or information included:  |   |  |  |  |  |  |
| 11.      | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.   |   |  |  |  |  |  |
| 12.      | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.   |   |  |  |  |  |  |
| 13.      | A preliminary amendment.  |   |  |  |  |  |  |
| 14.      | An Application Data Sheet under 37 CFR 1.76.  |   |  |  |  |  |  |
| 15.      | A substitute specification.   |   |  |  |  |  |  |
| 16.      | A power of attorney and/or change of address letter.  |   |  |  |  |  |  |
| 17.      | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825.   |   |  |  |  |  |  |
| 18.      | A second copy of the published International Application under 35 U.S.C. 154(d)(4).   |   |  |  |  |  |  |
| 19.      | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).   |   |  |  |  |  |  |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Page 1 of 3

PTO-1390 (Rev. 07-2005)
Approved for use through 3/31/2007. OMB 0651-0021
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
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| U.S. APPLICATION NO. (if known, see 37 CFR 1.5)   |  |                       | 02 NOV 2004 (02.   |                      | ATTORNEY'S DOCKET NUMBER WBG001-US |              |
|---|--|-----------------------|--|----------------------|------------------------------------|--------------|
| 20. Other items or information:   |  |                       |  |                      |                                    |              |
|   |  |                       |  |                      |                                    |              |
| The foll  | owing fees have b  | een submitted         |  |                      | CALCULATIONS                       | PTO USE ONLY |
| 21. Basic national fee (37 CFR 1.492(a))  |  |                       |  |                      | <sup>\$</sup> 300                  |              |
| _   | 22. Examination fee (37 CFR 1.492(c))  |                       |  |                      |                                    |              |
| by IPĖA/  | If the written opinion prepared by ISA/US or the international preliminary examination report prepared by IPEA/US indicates all claims satisfy provisions of PCT Article 33(1)-(4) |                       |  |                      |                                    |              |
|   | rch fee (37 CFR 1.   |                       |  |                      |                                    |              |
| IPEA/ÚS   | indicates all claim  | ns satisfy provisions | preliminary examination re<br>of PCT Article 33(1)-(4)<br>international application to | \$0                  | \$ 400                             |              |
| Internation   | onal Searching Au  | thority               | than the US and provided t   | \$100                | 400                                |              |
| previously  | y communicated to  |                       |  |                      |                                    |              |
|   | TOTAL OF 21, 22  | 2 and 23 =            |  |                      | 900                                |              |
|   | e for specification  | and drawings filed i  | in paper over 100 sheets (e  |                      |                                    |              |
| <del></del> sequenc   | e listing in complia<br>c medium) (37 CF   |                       | .821(c) or (e) or computer p   | rogram listing in an |                                    |              |
| The fee is  | s <b>\$250</b> for each ad   | ditional 50 sheets o  | of paper or fraction thereof.  |                      |                                    |              |
| Total Sheets  | Extra Sheets   |                       | dditional 50 or fraction<br>to a whole number)   | RATE                 |                                    |              |
| - 100 = /50 =   |  |                       | x \$250  | \$ O                 |                                    |              |
| Surcharge of \$130.00 for furnishing any of the search fee, examination fee, or the oath or declaration after the date of commencement of the national stage (37 CFR 1.492(h)). |  |                       |  |                      | <sup>\$</sup> 130                  |              |
| CLAIMS  | NUMB   | ER FILED              | NUMBER EXTRA   | RATE                 | \$                                 |              |
| Total claims  | 17   | - 20 =                | 0  | × \$ <b>50</b>       | \$ 0                               |              |
| Independent clai  | ms 2   | - 3 =                 | 0  | × \$200              | \$ 0                               |              |
| MULTIPLE DEPI   | ENDENT CLAIM(S   | if applicable)        |  | + \$360              | \$ 0                               |              |
|   |  |                       |  | CALCULATIONS =       | \$ 1030                            |              |
| Applicant claims small entity status. See 37 CFR 1.27. Fees above are reduced by ½.   |  |                       |  |                      | 515                                |              |
| SUBTOTAL =  |  |                       |  |                      | \$ 515                             |              |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(i)).                               |  |                       |  |                      | \$ O                               |              |
| TOTAL NATIONAL FEE =  |  |                       |  |                      | \$ 515                             |              |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). <b>\$40.00</b> per property + |  |                       |  |                      | \$ O                               |              |
| TOTAL FEES ENCLOSED =   |  |                       |  |                      | \$ 515                             |              |
|   |  |                       |  |                      | Amount to be<br>refunded:          | \$           |
|   |  |                       |  |                      | Amount to be<br>charged            | \$           |
|   |  |                       |  |                      |                                    |              |

| а. 🔲   | A check in the amount of \$   | to cover the above fees | _ to cover the above fees is enclosed.               |  |  |  |  |  |
|--|---|-------------------------|--|--|--|--|--|--|
| b. 🔲   | Please charge my Deposit Account NoA duplicate copy of this sheet is enclosed.  | in the amount of \$     | to cover the above fees.                             |  |  |  |  |  |
| c. 🔽   | The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 500323 . A duplicate copy of this sheet is enclosed.  |                         |  |  |  |  |  |  |
| d. 🔽   | Fees are to be charged to a credit card. <b>WARNING:</b> Information on this form may become public. <b>Credit card information should not be included on this form.</b> Provide credit card information and authorization on PTO-2038. |                         |  |  |  |  |  |  |
|  |   |                         | ion to revive (37 CFR 1.137(a) or (b)) must be filed |  |  |  |  |  |
| and gra  | nted to restore the International Application to pe   | nding status.           |  |  |  |  |  |  |
|  |   |                         |  |  |  |  |  |  |
| SEND A   | LL CORRESPONDENCE TO:   | /An                     | drew P. Cernota, Reg. No. 52,711/                    |  |  |  |  |  |
| Custo  | mer No. 24222   |                         | SIGNATURE  |  |  |  |  |  |
|  | & Asmus   | Andrew P. Cernota       |  |  |  |  |  |  |
|  | ox 3445<br>Ia, NH 03061-3445  |                         | NAME<br>52,711                                       |  |  |  |  |  |
| USA  |   | 52,                     |  |  |  |  |  |  |
|  | 03-886-6100<br>03-886-4706  | F                       | REGISTRATION NUMBER                                  |  |  |  |  |  |
| Fax 603-886-4796<br>Email Info@MaineandAsmus.com |   |                         |  |  |  |  |  |  |
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